

|                             |                         |              |   |                                 |
|-----------------------------|-------------------------|--------------|---|---------------------------------|
| SERIAL NUMBER<br>09,475,719 | FILING DATE<br>12/30/99 | CLASS<br>345 | GROUP ART UNIT<br><del>2773</del><br>2711 | ATTORNEY DOCKET NO.<br>1436/139 |
|-----------------------------|-------------------------|--------------|---|---------------------------------|

APPLICANT W. LEO HOARTY, MORGAN HILL, CA.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED THIS APPLN IS A DIV OF 08/660,659 06/04/96  
 WHICH IS A CON OF 08/318,982 10/06/94 PAT 5,550,578  
Yes Au WHICH IS A DIV OF 08/056,958 05/03/93 PAT 5,526,034  
 WHICH IS A CIP OF 08/877,325 06/17/97 ABN  
 WHICH IS A CIP OF 07/754,932 09/10/91 PAT 5,220,420  
 WHICH IS A CIP OF 07/589,205 09/28/90 PAT 5,093,718

5/1/92

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

None Au

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

None Au

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 02/10/00

|   |   |                           |                         |                       |                            |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>41 | TOTAL<br>CLAIMS<br>10 | INDEPENDENT<br>CLAIMS<br>2 |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|

Verified and Acknowledged Examiner's Initials Initials

ADDRESS JOHN J STICKEVERS  
BROMBERG & SUNSTEIN LLP  
125 SUMMER STREET  
BOSTON MA 02110-1618

*Handwritten: 05/20/01*

TITLE HOME INTERFACE CONTROLLER

FILING FEE  
RECEIVED

\$690

FEES: Authority has been given in Paper  
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NO. \_\_\_\_\_ for the following:

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- ☐ 1.16 Fees (Filing)
- ☐ 1.17 Fees (Processing Ext. of time)
- ☐ 1.18 Fees (Issue)
- ☐ Other \_\_\_\_\_
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